On this the 28th day of June	2021, the Commssioners' Court, with the follo	owing members being p	present
Roger Harmon Rick Bailey Kenny Howell Mike White Larry Woolley	<ul> <li>County Judge</li> <li>Commissioner Pct #1</li> <li>Commissioner Pct #2</li> <li>Commissioner Pct #3</li> <li>Commissioner Pct #4</li> </ul>		
The following proceedings were had, to-wit:			
THAT WHEREAS, theretofore, on Sep Johnson County, and	etember 28, 2020 the Court heard and approved	the budget for the yea	r 2021 for
WHEREAS, on proper application, the similar kind and fund. The transfer does not	e Commissioners' Court has transferred an existi increase the total of the budget.	ng budget surplus to a	budget of a
The following transfers to said budge	et are hereby authorized:		
Department Name:	Road & Bridge Pct. 3	Department #:	6140
TRANSFER FROM:			
ACCOUNT NUMBER NAME Operating Reserve	ACCOUNT NUMBER 0170-6140-53970-HS	_	AMOUNT 25,000.00
		_	
		_	
TRANSFER TO:	TOTAL TRANSFERRED FROM:	_	\$25,000.00
ACCOUNT NUMBER NAME Minor Bridge & Culverts	ACCOUNT NUMBER 0170-6140-53320-HS	=	AMOUNT 25,000.00
	TOTAL TRANSFERRED TO:		\$25,000.00
EXPLANATION: To cover repairs from the storms			
Department Head:		Date:	
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY		COMMISSIONERS COURT
BY: Room th	amon		JUN 28 2021
Roger Harmon, County			
Date received by the County Judge's Office:	Date Received	by Budget Coordinator:	

On this theday o	f June	2021, the Commssioners' Court, with the	e following members being	g present
Paga	r Harmon	- County Judge		
Rick E		- Commissioner Pct #1		
	y Howell	- Commissioner Pct #2		
	White	- Commissioner Pct #3		
	Woolley	- Commissioner Pct #4		
The following proceedings v	were had, to-wit:			
THAT WHEREAS, th	neretofore, on Ser	ptember 28, 2020 the Court heard and appro	oved the budget for the v	ear 2021 for
Johnson County, and			,	
		ne Commissioners' Court has transferred an e t increase the total of the budget.	existing budget surplus to	a budget of a
The following trans	sfers to said budg	et are hereby authorized:		
Department Name:		Sheriff Admin/Patrol	Department #	5600
TRANSFER <u>FROM</u> :				
ACCOUNT NUMBER NAI	ME	ACCOUNT NUMBER		AMOUNT
Dues, Conferences & Trai		0100-5600-54100-LE		1,630.00
	8	0200 0000 01200 22		1,030.00
			_	
		TOTAL TRANSFERRED FROM:		\$1,630.00
TRANSFER <u>TO</u> :			=	<del>+ = 1,000.00</del>
ACCOUNT NUMBER NAME	45			
ACCOUNT NUMBER NAM		ACCOUNT NUMBER		AMOUNT
Small Tools & Supplies	,	0100-560053300-LE		1,630.00
			_	
			_	
		TOTAL TRANSFERRED TO:	-	\$1,630.00
EXPLANATION:				
Fransfer of funds for the pur	rchase of a trainir	ng dummy - Rescue Randy		
		, , , , , , , , , , , , , , , , , , , ,		
Department Head:			2	
Department Head:			Date:	
				COMMISSIONEDS COUDT
THE COUNTY OF JOHNSON		ROUND DOLLARS ONLY		COMMISSIONERS COURT
	-11			
2v. \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	The	)		JUN 28 2021
DI	ger Harmon, Count	v ludge		3011 = 0 202
KO	ger Harrion, Count	y Judge		
ate received by the County Ju	dge's Office:	Date Recei	ved by Budget Coordinate	or:
, , , , , , , , , , , , , , , , , , , ,			,	

										FY 2021
On this the	28th	day of	June	2021, the	Commssione	rs' Court, with the	e followin	g members be	ing pre	sent
		Roger Harm Rick Bailey Kenny Howe Mike White Larry Woolle	211		Comn Comn Comn	ty Judge nissioner Pct #1 nissioner Pct #2 nissioner Pct #3 nissioner Pct #4				
The followin	g proce	edings were h	ad, to-wit:							
THA Johnson Cou			ore, on Sep	tember 28, 2	020 the Cour	rt heard and appr	oved the	budget for the	year 20	021 for
WH similar kind	EREAS, and fun	on proper app d. The transfe	lication, the er does not	e Commission increase the	ers' Court ha total of the b	as transferred an e udget.	existing b	udget surplus	to a bud	dget of a
The	followi	ng transfers to	said budge	t are hereby	authorized:					
Department	Name:			Roa	d & Bridge P	ct. 4		Departmen	t #:	6150
TRANSFER FI	ROM:									
	T NUME	BER NAME Capital		_		NT NUMBER .50-56530-HS				AMOUNT 30,000.00
							_			
		-		_						
							_			
TRANSFER TO					TOTAL TRAN	ISFERRED FROM:	_			\$30,000.00
		ER NAME laintenance		_		NT NUMBER 50-54500-HS	_			AMOUNT 30,000.00
							_			
							_			
					TOTAL TRA	NSFERRED TO:				\$30,000.00
EXPLANATION Budget Short								**************************************		
Department I	Head:							Date:		
THE COUNTY	OF JOH	NSON			ROUND D	OLLARS ONLY			C	COMMISSIONERS COUR
ву:	3	, oan	to	www	m	_				JÚN 28 2021
		Roger Har	mon, County	Judge		_				
Date received b	by the Co	ounty Judge's Of	fice:			_ Date Recei	ved by B	udget Coordina	ator:	

On this the 28th day of June	2021, the Commssioners' Court, with the follo	owing members being p	resent
Roger Harmon Rick Bailey Kenny Howell Mike White Larry Woolley	<ul> <li>County Judge</li> <li>Commissioner Pct #1</li> <li>Commissioner Pct #2</li> <li>Commissioner Pct #3</li> <li>Commissioner Pct #4</li> </ul>		
The following proceedings were had, to-wit:			
THAT WHEREAS, theretofore, on Septe Johnson County, and	mber 28, 2020 the Court heard and approved	the budget for the year	2021 for
WHEREAS, on proper application, the C similar kind and fund. The transfer does not inc	Commissioners' Court has transferred an existing crease the total of the budget.	ng budget surplus to a b	udget of a
The following transfers to said budget a	are hereby authorized:		
Department Name:	Constable Pct. 1	Department #:	5500
TRANSFER FROM:			
ACCOUNT NUMBER NAME Fees & Services	ACCOUNT NUMBER 0100-5500-54000-LE		AMOUNT 60.00
		_	
TRANSFER TO:	TOTAL TRANSFERRED FROM:		\$60.00
ACCOUNT NUMBER NAME Vehicle Repair & Maintenance	ACCOUNT NUMBER 0100-5500-54500-LE		AMOUNT 60.00
	TOTAL TRANSFERRED TO:		\$60.00
EXPLANATION: To cover the cost of starter replacement on a pa	trol vehicle.		
Department Head:		Date:	
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY		COMMISSIONERS COURT
BY: Roger Harmon, County Ju	wmen)		JUN 28 2021
Date received by the County Judge's Office:		y Budget Coordinator: _	

#### IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY

On this the <u>28th</u> day of <u>June</u>	2021, the Commssioners' Court, with th	e following members bei	ng present
Roger Harmon Rick Bailey Kenny Howell Jerry D. Stringer Larry Woolley	<ul> <li>County Judge</li> <li>Commissioner Pct #1</li> <li>Commissioner Pct #2</li> <li>Commissioner Pct #3</li> <li>Commissioner Pct #4</li> </ul>		
The following proceedings were had, to-	wit:		
THAT WHEREAS, theretofore, or Johnson County, and	June 26, 2018, the Court heard and approved the l	oudget for the year 2020	for
WHEREAS, on proper application similar kind and fund. The transfer does	n, the Commissioners' Court has transferred an exist not increase the total of the budget.	ting budget surplus to a b	oudget of a
The following transfers to said b	udget are hereby authorized:		
Department Name:	Information Technology	Department #:	4090
TRANSFER FROM:			
ACCOUNT NUMBER NAME EquipmentCapital(= OR >\$5,000 €	ACCOUNT NUMBER 0100-4090-56530-GG	_	AMOUNT 50,000.00
TRANSFER TO:	TOTAL TRANSFERRED FROM:	_	\$50,000.00
ACCOUNT NUMBER NAME Equip-Non-Cap(\$1,000 TO < \$5,000	ACCOUNT NUMBER 0100-4090-56510-GG		AMOUNT 50,000.00
	TOTAL TRANSFERRED TO:		\$50,000.00
EXPLANATION: Laptops			
Department Head:	Dan Milam	Date:	6/28/2021
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY		COMMISSIONERS COURT
BY: Roger Harmon,	bunty judge		JUN 28 2021
Date received by the County Judge's Office:	Date Received	by Budget Coordinator:	

On this the 28th day of June	2021, the Commssioners' Court, with the fo	llowing members being	present
Roger Harmon	- County Judge		
Rick Bailey	- Commissioner Pct #1		
Kenny Howell	- Commissioner Pct #2		
Mike White	- Commissioner Pct #3		
Larry Woolley	- Commissioner Pct #4		
The following proceedings were had, to-wit	:		
THAT WHEREAS, theretofore, on Se Johnson County, and	eptember 28, 2020 the Court heard and approve	d the budget for the yea	ır 2021 foi
WHEREAS, on proper application, t similar kind and fund. The transfer does no	he Commissioners' Court has transferred an exis it increase the total of the budget.	ting budget surplus to a	budget of a
The following transfers to said bud	get are hereby authorized:		
Department Name:	Road and Bridge Pct 2	Department #:	6130
TRANSFER <u>FROM</u> :			
ACCOUNT NUMBER NAME	ACCOUNT NUMBER		AMOUNT
Construction in Progress	0160-6130-56550-HS		450.00
Operating Reserve	0160-6130-53970-HS	Manage Co.	100,000.00
	•		
	TOTAL TRANSFERRED FROM:		\$100,450.00
TRANSFER <u>TO</u> :		-	
ACCOUNT NUMBER NAME	ACCOUNT NUMBER		AMOUNT
Fees and Services	0160-6130-54000-HS		450.00
Road Repair Materials	0160-6130-53340-HS	-	50,000.00
Vehicle Repair and Maintenance	0160-6130-54500-HS	-	50,000.00
	the second secon		
	TOTAL TRANSFERRED TO:		\$100,450.00
EXPLANATION:			
Short fall in these budgets lipe items and pri	ces of road materials, as well as eq. parts and lat	or have all drastically in	creased
The state of the s	-//		
Department Head: / / / / / / / / / / / / / / / / / / /	Aguell_	Date:	6/16/2021
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY		COMMISSIONERS COUR
1	NOONO DOLLARS ONLY		HIM 2.0 2024
BY: Roger Harmon, Coun	V Judge		JUN 28 2021
Date received by the County Judge's Office:	· -	by Budget Coordinator	
	Date Received	of pager cooldinator	

On this the	28th day of	June	2021, the Co	ommssioners' Court, with the f	ollowing members bein	g present
	Roger Harmon Rick Bailey Kenny Howell Mike White Larry Woolley		-	County Judge Commissioner Pct #1 Commissioner Pct #2 Commissioner Pct #3 Commissioner Pct #4		
The following p	proceedings were had	d, to-wit:				
THAT I Johnson Count		re, on Sep	tember 28, 202	20 the Court heard and approv	red the budget for the y	ear 2021 for
WHER similar kind an	EAS, on proper appli d fund. The transfer	cation, the	e Commissione increase the to	rs' Court has transferred an exi tal of the budget.	isting budget surplus to	a budget of a
The fo	llowing transfers to s	aid budge	et are hereby au	uthorized:		
Department Na	ime:		Road	& Bridge Pct. 1	Department #	6120
TRANSFER <u>FRO</u>	<u>M</u> :					
	NUMBER NAME NG RESERVE			ACCOUNT NUMBER 0150-6120-53970-HS		AMOUNT 9,000.00
					- - -	
					- - -	
					· -	
TRANSFER <u>TO</u> :			Т	OTAL TRANSFERRED FROM:	- =	\$9,000.00
S	IUMBER NAME IGNS R & MAINTENANCE			ACCOUNT NUMBER 0150-612-53360-HS 0150-6120-54500-HS		AMOUNT 2,000.00 7,000.00
				TOTAL TRANSFERRED TO:	- - -	\$9,000.00
EXPLANATION: Material and fre	eight increases					
Department He	ad:				Date:	
THE COUNTY OF	JOHNSON			ROUND DOLLARS ONLY		COMMISSIONERS COURT
ву:	3	7	James	iem)		JUN 28 2021
Date received by t	Roger Halm the County Judge's Offi		Judge	Date Receive	ed by Budget Coordinate	or:

### Schools to be Approved on Commissioners Court Court Date 06/28/2021

1.	Juvenile	Texas Probation Association 2021 Legislative Conference	Cristy Malott Joi Huggins Brandon Jewell
2.	County Clerk	4 <sup>th</sup> Annual County & District Clerks Association Fall Conference	Becky Ivey April Long
3.	CCL No. 2	TACA 45 <sup>th</sup> Annual Education Conference	Lori Shuster
4.	CCL No. 2	RACA 23 <sup>rd</sup> Annual Education Conference	Paula Cribs
5.	Extension	Texas 4-H Roundup	Justin Hale Keely McCrady
6.	Sheriff's Office	Texas Association of Vehicle Theft Investigators 2021 Annual Training Semina	Brad Bollin r
7.	CCL No. 2	2021 TCRA Annual Convention	Karen Jones
8.	Dist. Clerk	CDCAT 4 <sup>th</sup> Annual Fall Conference	David Lloyd Chris Taylor Carly Casey

**COMMISSIONERS COURT** 

JUN 28 2021





Department Name:	Juvenile Services						
Seminar Name:	Texas Probation Association 2021 Legislative Conference						
Purpose:	Training						
Place:	Frisco, TX						
Date:	August 1-4, 2021						
Who Will Be Attend	ing:						
Joi Huggins							
Brandon Jewell							
This Training/ Seminar is necessary for the following reasons:    Required continuing education   Job training     Improve work performance   Required certification    Attach Registration Form and Complete the following information:  Amount of registration \$ 525.00   Date registration is due ASAP     Return check to department head     Request Treasurer to mail check with registration							
If an advance is requested, attach a completed Johnson County Travel Form.  Deptartment Head Signature:							
	M TO COUNTY JUDGE'S OFFICE			JUN 28 2021			
APPROVED I	BY COMMISSIONER'S COURT:		DATE:	hproved			

# ORIGINAL Training / Seminar Approval Form

Department Name:	County Clerk						
Seminar Name:	4th Annual County & District Clerks Association Fall Conference						
Purpose:	Training						
Place: Kalahari Resorts and Conventions, Round Rock							
Date:	September 8 – 10, 2021						
Who Will Be Attendi	ing:						
Becky Ivey							
April Long							
***************************************							
This Training	/ Seminar is necessary for the following reasons:						
X Require	d continuing educationXJob training						
Improve	e work performanceRequired certification						
Attach Dogist	ration Form and Complete the following information:						
Amount of regist	stration \$\_\$400.00  \text{Date registration is due }  \text{Upon Comm. Court Approval}						
	check to department head						
	st Treasurer to mail check with registration						
	requested, attach a completed Johnson County Travel Form.						
	Bernalus Person						
Dept. Head Sig	gnature:						
+CEND FOR	COMMISSIONERS COUR						
*SEND FOR	M TO COUNTY JUDGE'S OFFICE*  JUN 28 2021						
RECEIVED B	SY COUNTY JUDGE'S OFFICE: DATE:						
A DDD OVED I	BY COMMISSIONER'S COURT: DATE:DATE:						

Department Name:	County Court at Law No.	2		
Seminar Name:	TACA 45th Annual Educa	tion Conference		
Purpose:	Continuing Education			
Place:	Frisco, Texas			
Date:	October 12 - 15, 2021			
Who Will Be Attendi Lori Schuster	ng:			
	/ Seminar is necessary for t			
XX Required co	ontinuing education	XX Job training		
XX Improve wo	ork performance	XX Required certification		
Attach Registr	ration Form and Complete	the following information:		
Amount of regis	tration \$ 350.00	Date registration is due Septe	mber 10, 20	21
Return che	eck to department head			
XX Request T	reasurer to mail check with reg	istration		
If an advance is	requested, attach a completed J	ohnson County Travel Form.		
Deptartment Head Si	ignature:	ARCA		6-11-2020
*SEND FORM	M TO COUNTY JUDGE'S	OFFICE*		COMMISSIONERS COURT
RECEIVED B	Y COUNTY JUDGE'S OFF	ICE	DATE: _	JUN 28 2021
APPROVED B	Y COMMISSIONER'S COUF	RT:	DATE: _	Approved

Department Name:	County Court at Law No.	2		
Seminar Name:	RACA 23rd Annual Educa	ation Conference		
Purpose:	Continuing Education			
Place:	Fredericksburg, Texas			
Date:	September 20 - 23, 2021			
Who Will Be Attendi Paula Cribbs	ing:	_		
			,	
This Training	/ Seminar is necessary for the	he following reasons:		
XX Required c	ontinuing education	XX Job training		
XX Improve we	ork performance	XX Required certification		
Attach Regist	ration Form and Complete	the following information:		
Amount of regis	stration \$ 150.00	Date registration is due Augus	st 2, 2021	
Return ch	eck to department head			
XX Request T	reasurer to mail check with regi	stration		
If an advance is	requested, attach a completed Jo	ohnson County Travel Form.		
Deptartment Head S	ignature:			6-11-2021
*SEND FORM	M TO COUNTY JUDGE'S	OFFICE*		COMMISSIONERS COURT
RECEIVED B	Y COUNTY JUDGE'S OFFI	ICE	DATE: _	JUN 2 8 2021
APPROVED B	Y COMMISSIONER'S COUR	T:	DATE: _	Approved



Department Name:	Extension / 665			
Seminar Name:	Texas 4-H SURGE Leadership Camp			
Purpose:	Supervising 4-H members attending Leade	ership Camp.		
Place:	Burnet, TX			
Date:	6/21/21-6/25/21			
Who Will Be Attend Justin Hale, CEA - Ag & Nati				
Keely McCrady, CEA - Fami	ly & Community Health			
This Tuoining	a/Saminan is necessary for the fo	llowing possens.		
	g/ Seminar is necessary for the fold dontinuing education	Job training		
_	_			
☐ Improve	e work performance	☐ Required certificati	ion	
Attach Regist	tration Form and Complete the fo	ollowing information:		
Amount of regi	stration \$ <u>0</u> Date	e registration is due		
☐ Return ch	neck to department head			
☐ Request 7	Treasurer to mail check with registration	on		
If an advance is	s requested, attach a completed Johnso	on County Travel Form.		
Deptartment Head S	Signature: Kinchellack			
*SEND FOR	M TO COUNTY JUDGE'S OFF	ICE*		COMMISSIONERS COURT
RECEIVED B	Y COUNTY JUDGE'S OFFICE _		DATE:	JUN 28 2021
APPROVED E	BY COMMISSIONER'S COURT: _		_ DATE:	Approved

#### District 8 4-H SURGE

June 21-24, 2021

Registration will be held via 4-H Online.

#### Why should I attend?

Date: Monday, June 21, 2021 through Thursday, June 24th, 2021

#### Location:

Camp Buckner

Burnet, TX

#### Registration on 4-H Online:

May 3 - 21, 2021

#### Registration Fee:

\$240 per youth

\$240 per adult chaperone

Release Forms: PDF (Required for youth and adults)

**REMINDER THIS YEAR!!** The completed, signed forms will need to be <u>scanned as a pdf</u> and <u>uploaded</u> to 4-H Online during the registration process. <u>Please note: The forms require a copy of the participant's insurance card.</u>

Participant Information: Coming Soon!

Department Name:	Sheriff's Office			
Seminar Name:	Texas Association of Vehicle 1	heft Investigators 20	21 Annı	ual Training Seminar
Purpose:	Required continuing Education/Job	training/improve work p	erformanc	e/Required Certification
Place:	San Marcos, TX			
Date:	Sept. 28-Oct 1,2021			
Who Will Be Attend Brad Bollin	ling:			
This Training	g/ Seminar is necessary for the following	owing reasons:		
☑ Require	ed continuing education	Job training		
☑ Improve	e work performance	☑ Required certification	n	
Attach Regis	tration Form and Complete the fo	llowing information:		
Amount of regi	stration \$200.00 Date	registration is due ASAP		
Return cl	heck to department head			
☑ Request ?	Treasurer to mail check with registratio	n		
If an advance is	s requested, attach a completed Johnson	County Travel Form.		
Deptartment Head S	Signature: Alex	Liny		
*SEND FOR	M TO COUNTY JUDGE'S OFFI	CE*		COMMISSIONERS COURT
RECEIVED B	SY COUNTYJ UDGE'S OFFICE		DATE: _	IIIN 2 8 2021
APPROVED I	BY COMMISSIONER'S COURT:		DATE: _	Approved

# ORIGINAL Training / Seminar Approval Form

Department Name:	County Court at Law No.	2	я	
Seminar Name:	2021 TCRA Annual Conv	ention		
Purpose:	Continuing Education			
Place:	Round Rock, Texas			
Date:	September 24 & 25, 2021			
Who Will Be Attended Karen Jones	ing:	_		
	/ Seminar is necessary for t			
	ontinuing education ork performance	XX Job training  XX Required certification		
AA Improve w	ork performance	AA Required certification		
Attach Regist	ration Form and Complete	the following information:		
Amount of regis	stration \$ 395.00	Date registration is due July, 1	15, 2021	
Return ch	eck to department head			
XX Request T	reasurer to mail check with reg	istration		
If an advance is	requested, attach a completed J	ohnson County Travel Form.		
Deptartment Head S	ignature:	th Ch		6-11-2021
*SEND FOR	M TO COUNTY JUDGE'S	OFFICE*		COMMISSIONERS COURT
	Y COUNTY JUDGE'S OFF		DATE:	JÚIN 2 8 2021
APPROVED B	SY COMMISSIONER'S COUF	RT:	DATE:	Approved

Department Name:	District Clerk			
Seminar Name:	CDCAT 4th Annual Fall Conference	)		
Purpose:	Required Continuing Education and	l Training		
Place:	Round Rock, TX			
Date:	September 8-10, 2021			
Who Will Be Attend	ling:			
Chris Taylor				
Carly Casey				
E Require  Improve  Attach Regis  Amount of region	g/ Seminar is necessary for the fed continuing education e work performance  tration Form and Complete the distration \$200 Da heck to department head	✓ Job training ✓ Required certificate  following information	<u>:</u>	
	Treasurer to mail check with registra	tion		
If an advance i	s requested, attach a completed Johns	son County Travel Form.	7	
Deptartment Head S	Signature:		8	
*SEND FOR	M TO COUNTY JUDGE'S OF	FICE*		COMMISSIONERS COURT
RECEIVED E	BY COUNTY JUDGE'S OFFICE		_ DATE: _	JUN 28 2021
APPROVED	BY COMMISSIONER'S COURT:		_ DATE:	Approved